

Submitted by: Chair of the Assembly at the
Request of the Mayor

Prepared by: Dept. of Law

For reading: November 8, 2011

CLERK'S OFFICE

AMENDED AND APPROVED

Date: 11-22-11

**ANCHORAGE, ALASKA
AO No. 2011-114**

1 **AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SECTION**
2 **4.70.030 REGARDING MUNICIPAL LIGHT AND POWER COMMISSION**
3 **MEMBERSHIP AND TERMS.**
4

5
6 **THE ANCHORAGE ASSEMBLY ORDAINS:**
7

8 **Section 1.** Anchorage Municipal Code section 4.70.030 is hereby amended to read
9 as follows:

10
11 **4.70.030 Municipal light and power commission.**
12

13 There is established a Municipal Light and Power Commission consisting of
14 seven [FIVE] members.

- 15
16 1. At least **four** [THREE] members of the commission shall be customers
17 of the utility.
18
19 2. Commission members shall include:
20
21 a. One member shall be a member in good standing of the Alaska
22 Bar with experience in utility matters;
23 b. One member shall be a registered professional engineer in
24 Alaska with experience in utility matters;
25 c. One member shall have experience in finance, accounting, or
26 business administration regarding utility matters;
27 d. One member shall be a representative of a [LARGE]
28 commercial or industrial customer;
29 e. One member shall be a municipal employee from a utility
30 bargaining unit; and
31 f. Two members shall be at large.
32

33 (CAC 2.64.250--2.64.270; AO No. 84-84; AO No. 95-223, § 1, expires 1-20-
34 1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2,
35 expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2008-90(S), § 6, 1-1-
36 09; AO No. 2011-24(S), § 6, 5-24-11)
37

38 **Section 2.** For purposes of continuity, current members of the Board established
39 under former AMC 32.10.020 should serve as Commission members under
40 AMC 4.70.030 until their terms expire or they are replaced in accordance with Charter
41 section 5.07 (Mayor appointment and Assembly confirmation) and AMC 4.70.010
42 (10 day comment period prior to assembly confirmation). Therefore, the following
43 persons are hereby appointed and confirmed as Commission members as indicated

1 below. In order to maintain staggered terms, the terms are as follows:

2			
3	Bargaining unit seat	2012	(new, currently vacant)
4	Engineer	2012	(Mr. Bell)
5	Finance\Accounting	2013	(Mr. Shake)
6	At large	2013	(Ms. Brady)
7	Lawyer	2014	(Mr. Gibbons)
8	Commercial\Industrial	2014	(currently vacant)
9	At large	2014	(Mr. Taylor)

10
11 **Section 3.** This ordinance shall be effective immediately upon passage and
12 approval by the Assembly.

13
14 PASSED AND APPROVED by the Anchorage Assembly this 22nd day of
15 November, 2011.

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18 
19 _____
20 Chair of the Assembly

21
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23 ATTEST:

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26 
27 _____
28 Municipal Clerk